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| **NATIONAL WATER SUPPLY & DRANAGE BOARD**  **HUMAN RESOURSCES MANAGEMENT SECTION**  **APPLICATION FOR THE POST OF** |

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| **Name with Initials** |  | | | **(Mr./Mrs. /Miss)** |
| **Name in full** |  | | | |
| **Permanent Address** |  | | | |
| **NIC Number** |  | **Date of birth** |  | |
| **District** |  | **Age** |  | |
| **Nationality** |  | **Civil Status** |  | |

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| **Contact details :-** | **Mobile** |  | **Whatsapp No** |  |
| **Office** |  | | |
| **Email Address** |  | | |

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| **Academic Qualifications :-** | | | | |
| **University / Institution** |  | | | |
| **Internal / External** |  | | | |
| **Degree** |  | | | |
| **Subject** |  | | | |
| **Class** |  | **Upper / lower** |  | |
| **Effective date** |  | **Duration** | **From** |  |
| **To** |  |

(copies of all relevant testimonials should be attached)

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| **Postgraduates Degrees :-** | | | |
| **Postgraduates Degree title** | **University / Institution** | **Date of Effective** | **UGC Approved**  **or Not** |
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(copies of all relevant testimonials should be attached)

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| **Memberships of Professional Bodies :-** | | |
| **Institution** | **Type of membership** | **Corporate / Non** **Corporate** |
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(copies of all relevant testimonials should be attached)

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| **Other Qualifications :-** | | | | |
| **Qualification** | **Institution** | **Date of Achievement** | **Duration** | |
| **From date** | **to date** |
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(copies of all relevant testimonials should be attached)

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| **Work Experience :-** | | | | |
| **Name of Institute / Organization** | **Designation** | **Year of Experience** | **Duration** | |
| **From date** | **to date** |
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(copies of all relevant testimonials should be attached)

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| **I do hereby declare that the particulars furnished by me in this application are true and accurate.**  **Date: - …………………………… Signature:-……………………………………** |